

James

Chapter 4

www.gntcollations.com

June 8, 2024

*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

Table of contents

Note	6
Verse 4:1	8
Witness counts	8
Earliest attestation	9
Witness groups	11
Apparatus	11
Verse 4:2	13
Witness counts	13
Earliest attestation	14
Witness groups	16
Apparatus	16
Verse 4:3	19
Witness counts	19
Earliest attestation	20
Witness groups	21
Apparatus	22
Verse 4:4	24
Witness counts	24
Earliest attestation	25
Witness groups	27
Apparatus	28
Verse 4:5	31
Witness counts	31
Earliest attestation	32

Witness groups	34
Apparatus	34
Verse 4:6	36
Witness counts	36
Earliest attestation	37
Witness groups	39
Apparatus	39
Verse 4:7	41
Witness counts	41
Earliest attestation	42
Witness groups	43
Apparatus	44
Verse 4:8	46
Witness counts	46
Earliest attestation	47
Witness groups	49
Apparatus	49
Verse 4:9	51
Witness counts	51
Earliest attestation	52
Witness groups	54
Apparatus	54
Verse 4:10	56
Witness counts	56
Earliest attestation	57
Witness groups	58
Apparatus	59
Verse 4:11	60
Witness counts	60
Earliest attestation	61
Witness groups	63

Apparatus	64
Verse 4:12	67
Witness counts	67
Earliest attestation	68
Witness groups	70
Apparatus	70
Verse 4:13	73
Witness counts	73
Earliest attestation	74
Witness groups	76
Apparatus	76
Verse 4:14	79
Witness counts	79
Earliest attestation	80
Witness groups	82
Apparatus	83
Verse 4:15	85
Witness counts	85
Earliest attestation	86
Witness groups	88
Apparatus	88
Verse 4:16	90
Witness counts	90
Earliest attestation	91
Witness groups	92
Apparatus	93
Verse 4:17	95
Witness counts	95
Earliest attestation	96
Witness groups	97
Apparatus	98

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: ποθεν¹ πολεμοι² και³ μαχαι⁴ εν⁵ υμιν⁶
 ουκ⁷ εντευθεν⁸ εκ⁹ των¹⁰ ηδονων¹¹ υμων¹² των¹³
 στρατευομενων¹⁴ εν¹⁵ τοις¹⁶ μελεσιν¹⁷ υμων¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ποθεν	IV
πολεμοι	IV
και	IV
μαχαι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV
υμιν	IV
ουκ	IV
εντευθεν	IV
εκ	IV
των	IV
ηδονων	IV
υμων	IV
των	IV
στρατευομενων	IV
εν	IV
τοις	IV
μελεσιν	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{jam.4.1}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{jam.4.1}** group, attesting to ποθεν πολεμοι και ποθεν μαχαι εν υμιν ουκ εντευθεν εκ των ηδονων υμων των στρατευομενων εν τοις μελεσιν υμων (2): IV: [20001](#) [20003](#)

Apparatus

1. ποθεν] (3/3) →**A_{jam.4.1}** || V: [20002](#)
2. πολεμοι] (3/3) →**A_{jam.4.1}** || V: [20002](#)
3. και] (2/3) →**A_{jam.4.1}**
 - εν υμιν και: V: [20002](#)
4. μαχαι] (0/3) None
 - ποθεν μαχαι: →**A_{jam.4.1}** || V: [20002](#)

5. $\epsilon\nu](2/3) \rightarrow A_{\text{jam.4.1}}$

- *either missing or lacuna*: V: 20002

6. $\upsilon\mu\iota\nu](2/3) \rightarrow A_{\text{jam.4.1}}$

- *either missing or lacuna*: V: 20002

7. $\omicron\upsilon\chi](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

8. $\epsilon\nu\tau\epsilon\upsilon\theta\epsilon\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

9. $\epsilon\chi](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

10. $\tau\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

11. $\eta\delta\omicron\nu\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

12. $\upsilon\mu\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

13. $\tau\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

14. $\sigma\tau\rho\alpha\tau\epsilon\upsilon\omicron\mu\epsilon\nu\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

15. $\epsilon\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

16. $\tau\omicron\iota\varsigma](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

17. $\mu\epsilon\lambda\epsilon\sigma\iota\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

18. $\upsilon\mu\omega\nu](3/3) \rightarrow A_{\text{jam.4.1}} \parallel$ V: 20002

Verse 4:2

Byz^{RP}: επιθυμείτε¹ και² ουκ³ εχετε⁴ φονευετε⁵ και⁶
 ζηλουτε⁷ και⁸ ου⁹ δυνασθε¹⁰ επιτυχειν¹¹ μαχεσθε¹²
 και¹³ πολεμειτε¹⁴ ουκ¹⁵ εχετε¹⁶ δια¹⁷ το¹⁸ μη¹⁹
 αιτεισθαι²⁰ υμας²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10100 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ³	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επιθυμειτε	IV
και	IV
ουκ	IV
εχετε	IV
φονευετε	IV
και	IV
ζηλουτε	IV
και	IV
ου	IV
δυνασθε	IV
επιτυχειν	IV
μαχεσθε	IV
και	IV
πολεμειτε	IV
ουκ	IV
εχετε	IV
δια	IV
το	IV

Reading	Earliest attestation (century)
μη	IV
αιτεισθαι	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. επιθυμειτε] (3/3) IV: 20001 20003 V: 20002
2. και] (3/3) IV: 20001 20003 V: 20002

3. ουκ] (2/3) IV: 20001 V: 20002
- [?]: IV: 20003
4. εχετε] (2/3) IV: 20001 20003
- εχεται: V: 20002
5. φονευετε] (3/3) IV: 20001 20003 V: 20002
6. και] (3/3) IV: 20001 20003 V: 20002
7. ζηλουτε] (3/3) IV: 20001 20003 V: 20002
8. και] (3/3) IV: 20001 20003 V: 20002
9. ου] (3/3) IV: 20001 20003 V: 20002
10. δυνασθε] (2/3) IV: 20003 V: 20002
- δυνασθαι: IV: 20001
11. επιτυχειν] (3/3) IV: 20001 20003 V: 20002
12. μαχεσθε] (3/3) IV: 20001 20003 V: 20002
13. και] (3/3) IV: 20001 20003 V: 20002
14. πολεμειτε] (3/3) IV: 20001 20003 V: 20002
15. ουκ] (1/3) IV: 20003
- και ουκ: IV: 20001
 - ουχ: V: 20002
16. εχετε] (3/3) IV: 20001 20003 V: 20002
17. δια] (3/3) IV: 20001 20003 V: 20002
18. το] (3/3) IV: 20001 20003 V: 20002
19. μη] (3/3) IV: 20001 20003 V: 20002
20. αιτεισθαι] (1/3) IV: 20003
- αιτεισθε: V: 20002

- αιτισθαι: IV: 20001

21. υμας] (3/3) IV: 20001 20003 V: 20002

Verse 4:3

Byz^{RP}: αιτειτε¹ και² ου³ λαμβανετε⁴ διοτι⁵ κακως⁶
 αιτεισθε⁷ ινα⁸ εν⁹ ταις¹⁰ ηδοναις¹¹ υμων¹² δαπανησητε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10100 VII: 10074

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αιτειτε	IV
και	IV
ου	IV
λαμβανετε	IV
διοτι	IV
κακως	IV
αιτεισθε	IV
ινα	IV
εν	IV
ταις	IV
ηδοναις	IV
υμων	IV
δαπανησητε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{jam.4.3} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. αἰτεῖτε] (2/3) →unanimous_{jam.4.3} || IV: 20003
 - αἰτεῖτε: IV: 20001
2. καὶ] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
3. οὐ] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
4. λαμβανετε] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
5. διότι] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
6. κακῶς] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
7. αἰτεῖσθε] (2/3) →unanimous_{jam.4.3} || IV: 20003
 - αἰτεῖσθαι: IV: 20001
8. ἰνα] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003
9. εν] (3/3) →unanimous_{jam.4.3} || IV: 20001 20003

10. ταις] (3/3) → unanimous_{jam.4.3} || IV: 20001 20003
11. ηδοναις] (3/3) → unanimous_{jam.4.3} || IV: 20001 20003
12. υμων] (3/3) → unanimous_{jam.4.3} || IV: 20001 20003
13. δαπανησητε] (1/3) → unanimous_{jam.4.3}
- δαπανησετε: IV: 20003
 - καταδαπανησητε: IV: 20001

Verse 4:4

Byz^{RP}: μοιχοι¹ και² μοιχαλιδες³ ουκ⁴ οιδατε⁵ οτι⁶ η⁷
 φιλια⁸ του⁹ κοσμου¹⁰ εχθρα¹¹ του¹² θεου¹³ εστιν¹⁴
 ος¹⁵ αν¹⁶ ουν¹⁷ βουληθη¹⁸ φιλος¹⁹ ειναι²⁰ του²¹
 κοσμου²² εχθρος²³ του²⁴ θεου²⁵ καθισταται²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μοιχοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοιχαλιδες	IV
ουκ	IV
οιδατε	IV
οτι	IV
η	IV
φιλια	IV
του	IV
κοσμου	IV
εχθρα	IV
του	IV
θεου	IV

Reading	Earliest attestation (century)
<hr/>	
εστιν	IV
ος	IV
αν	V
ουν	IV
βουληθη	IV
φιλος	IV
ειναι	IV
του	IV
κοσμου	IV
εχθρος	IV
του	IV
θεου	IV
καθισταται	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **μοιχοι]** (o/4) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002 VII: 10074
2. **και]** (o/4) None
 - *either missing or lacuna*: IV: 20001 20003 V: 20002 VII: 10074
3. **μοιχαλιδες]** (2/4) IV: 20003 V: 20002
 - **μοιχαλειδες**: IV: 20001
 - *either missing or lacuna*: VII: 10074
4. **ουκ]** (3/4) IV: 20001 20003 V: 20002
 - **[?]**ου: VII: 10074
5. **οιδατε]** (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
6. **οτι]** (3/4) IV: 20001 20003 V: 20002

- *either missing or lacuna*: VII: 10074
7. $\eta]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
8. $\phi\iota\lambda\iota\alpha]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
9. $\tau\omicron\upsilon]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
10. $\kappa\omicron\sigma\mu\omicron\upsilon]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
11. $\epsilon\chi\theta\rho\alpha]$ (2/4) IV: 20003 V: 20002
- $\tau\omicron\upsilon\tau\omicron\upsilon \epsilon\chi\theta\rho\alpha$: IV: 20001
 - *either missing or lacuna*: VII: 10074
12. $\tau\omicron\upsilon]$ (2/4) IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001 VII: 10074
13. $\theta\epsilon\omicron\upsilon]$ (2/4) IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001 VII: 10074
14. $\epsilon\sigma\tau\iota\nu]$ (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
15. $\omicron\varsigma]$ (2/4) IV: 20003 V: 20002
- $\tau\omega$: IV: 20001
 - *either missing or lacuna*: VII: 10074
16. $\alpha\nu]$ (1/4) V: 20002

- εαν: IV: 20003
 - θεω εαν: IV: 20001
 - *either missing or lacuna*: VII: 10074
17. ουν] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
18. βουληθη] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
19. φιλος] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
20. εινα] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
21. του] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
22. κοσμου] (4/4) IV: 20001 20003 V: 20002 VII: 10074
23. εχθρος] (2/4) IV: 20003 V: 20002
- [?]ος: VII: 10074
 - εχθρα: IV: 20001
24. του] (3/4) IV: 20001 20003 V: 20002
- τ[?]: VII: 10074
25. θεου] (4/4) IV: 20001 20003 V: 20002 VII: 10074
26. καθισταται] (3/4) IV: 20001 20003 V: 20002
- καθιστατε: VII: 10074

Verse 4:5

Byz^{RP}: ἡ¹ δοκεῖτε² ὅτι³ κενῶς⁴ ἡ⁵ γραφή⁶ λέγει⁷ πρὸς⁸
φθονόν⁹ ἐπιποθεῖ¹⁰ τὸ¹¹ πνεῦμα¹² ὁ¹³ κατωκῆσεν¹⁴
ἐν¹⁵ ἡμῖν¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	IV
δοκειτε	IV
οτι	IV
κενωσ	IV
η	IV
γραφη	IV
λεγει	IV
προς	IV
φθονον	IV
επιποθει	IV
το	IV
πνευμα	IV
ο	IV
κατωκησε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εν	IV

Reading	Earliest attestation (century)
---------	--------------------------------

ημιν	IV
------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. η] (4/4) IV: 20001 20003 V: 20002 VII: 10074
2. δοκειτε] (2/4) IV: 20003 V: 20002
 - [?]ε: VII: 10074
 - δοκειται: IV: 20001

3. οτι] (4/4) IV: 20001 20003 V: 20002 VII: 10074
4. κενως] (3/4) IV: 20001 20003 VII: 10074
- καινως: V: 20002
5. η] (4/4) IV: 20001 20003 V: 20002 VII: 10074
6. γραφη] (3/4) IV: 20001 20003 V: 20002
- γραφ[?]: VII: 10074
7. λεγει] (4/4) IV: 20001 20003 V: 20002 VII: 10074
8. προς] (4/4) IV: 20001 20003 V: 20002 VII: 10074
9. φθονον] (4/4) IV: 20001 20003 V: 20002 VII: 10074
10. επιποθει] (3/4) IV: 20001 20003 V: 20002
- επιποθι: VII: 10074
11. το] (4/4) IV: 20001 20003 V: 20002 VII: 10074
12. πνευμα] (4/4) IV: 20001 20003 V: 20002 VII: 10074
13. ο] (4/4) IV: 20001 20003 V: 20002 VII: 10074
14. κατωκησεν] (ο/4) None
- [?]τωκισεν: VII: 10074
 - κατωκεισεν: V: 20002
 - κατωκισεν: IV: 20001 20003
15. εν] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
16. ημιν] (4/4) IV: 20001 20003 V: 20002 VII: 10074

Verse 4:6

Byz^{RP}: μειζονα¹ δε² διδωσιν³ χαριν⁴ διο⁵ λεγει⁶ ο⁷
 θεος⁸ υπερηφανοις⁹ αντιτασσεται¹⁰ ταπεινοις¹¹ δε¹²
 διδωσιν¹³ χαριν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μειζονα	IV
δε	IV
διδωσιν	IV
χαριν	IV
διο	IV
λεγει	IV
ο	IV
θεος	IV
υπερηφανοις	IV
αντιτασσεται	IV
ταπεινοις	IV
δε	IV
διδωσιν	IV
χαριν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. μειζονα] (2/3) →**unanimous**_{jam.4.6} || IV: 20003
 - μιζονα: IV: 20001
2. δε] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003
3. διδωσιν] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003
4. χαριν] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003
5. διο] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003
6. λεγει] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003
7. ο] (3/3) →**unanimous**_{jam.4.6} || IV: 20001 20003

8. θεος] (3/3) →unanimous_{jam.4.6} || IV: 20001 20003
9. υπερηφανοις] (3/3) →unanimous_{jam.4.6} || IV: 20001 20003
10. αντιτασσεται] (2/3) →unanimous_{jam.4.6} || IV: 20001
- αντιτασσετε: IV: 20003
11. ταπεινοις] (2/3) →unanimous_{jam.4.6} || IV: 20003
- ταπεινοις: IV: 20001
12. δε] (3/3) →unanimous_{jam.4.6} || IV: 20001 20003
13. διδωσιν] (3/3) →unanimous_{jam.4.6} || IV: 20001 20003
14. χαριν] (3/3) →unanimous_{jam.4.6} || IV: 20001 20003

Verse 4:7

Byz^{RP}: υποταγητε¹ ουν² τω³ θεω⁴ αντιστητε⁵ δε⁶ τω⁷
 διαβολω⁸ και⁹ φευζεται¹⁰ αφ¹¹ υμων¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υποταγητε	IV
ουν	IV
τω	IV
θεω	IV
αντιστητε	IV
δε	IV
τω	IV
διαβολω	IV
και	IV
φευξεται	V
αφ	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{jam.4.7} group, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002
- \rightarrow A_{jam.4.7} group, attesting to υποταγητε ουν τω θεω αντιστητε δε τω διαβολω και φευξετε αφ υμων (2): IV: 20001 20003

Apparatus

1. υποταγητε] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
2. ουν] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
3. τω] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
4. θεω] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
5. αντιστητε] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
6. δε] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
7. τω] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
8. διαβολω] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
9. και] (3/3) \rightarrow unanimous_{jam.4.7} \rightarrow A_{jam.4.7}
10. φευξεται] (1/3) \rightarrow unanimous_{jam.4.7}

- $\varphi\epsilon\upsilon\xi\epsilon\tau\epsilon: \rightarrow A_{jam.4.7}$

11. $\alpha\varphi] (3/3) \rightarrow \text{unanimous}_{jam.4.7} \rightarrow A_{jam.4.7}$

12. $\upsilon\mu\omega\nu] (3/3) \rightarrow \text{unanimous}_{jam.4.7} \rightarrow A_{jam.4.7}$

Verse 4:8

Byz^{RP}: εγγισατε¹ τω² θεω³ και⁴ εγγιει⁵ υμιν⁶
καθαρισατε⁷ χειρας⁸ αμαρτωλοι⁹ και¹⁰ αγνισατε¹¹
καρδιας¹² διψυχοι¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	2	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγγισατε	IV
τω	IV
θεω	IV
και	IV
εγγισει	IV
υμιν	IV
καθαρισατε	IV
χειρας	IV
αμαρτωλοι	IV
και	IV
αγνισατε	IV
καρδιας	IV
διψυχοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. **εγγισατε]** (1/2) →**unanimous**_{jam.4.8}
 - **εγγεισατε:** V: 20002
2. **τω]** (2/2) →**unanimous**_{jam.4.8} || V: 20002
3. **θεω]** (2/2) →**unanimous**_{jam.4.8} || V: 20002
4. **και]** (2/2) →**unanimous**_{jam.4.8} || V: 20002
5. **εγγει]** (2/2) →**unanimous**_{jam.4.8} || V: 20002
6. **υμιν]** (2/2) →**unanimous**_{jam.4.8} || V: 20002
7. **καθαρισατε]** (2/2) →**unanimous**_{jam.4.8} || V: 20002

8. $\chiειρας] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$
9. $\alphaμαρτωλοι] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$
10. $\kappaαι] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$
11. $\alphaγνισατε] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$
12. $\kappaαρδιας] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$
13. $\deltaιψυχοι] (2/2) \rightarrow \text{unanimous}_{jam.4.8} \parallel V: 20002$

Verse 4:9

Byz^{RP}: ταλαιπωρησατε¹ και² πενθησατε³ και⁴
 κλαυσατε⁵ ο⁶ γελωσ⁷ υμων⁸ εις⁹ πενθος¹⁰ μεταστραφητω¹¹
 και¹² η¹³ χαρα¹⁴ εις¹⁵ κατηφειαν¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταλαιπωρησατε	IV
και	IV
πενθησατε	IV
και	IV
κλαυσατε	IV
ο	IV
γελως	IV
υμων	IV
εις	IV
πενθος	IV
μεταστραφητω	IV
και	IV
η	IV
χαρα	IV
εις	IV
κατηφειαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ταλαιπωρησατε]** (3/3) IV: 20001 20003 V: 20002
2. **και]** (3/3) IV: 20001 20003 V: 20002
3. **πενθησατε]** (3/3) IV: 20001 20003 V: 20002
4. **και]** (1/3) IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002
5. **κλαυσατε]** (3/3) IV: 20001 20003 V: 20002
6. **ο]** (3/3) IV: 20001 20003 V: 20002
7. **γελως]** (3/3) IV: 20001 20003 V: 20002
8. **υμων]** (3/3) IV: 20001 20003 V: 20002

9. εις] (3/3) IV: 20001 20003 V: 20002
10. πενθος] (3/3) IV: 20001 20003 V: 20002
11. μεταστραφητω] (2/3) IV: 20001 V: 20002
- μετατραπητω: IV: 20003
12. και] (3/3) IV: 20001 20003 V: 20002
13. η] (3/3) IV: 20001 20003 V: 20002
14. χαρα] (3/3) IV: 20001 20003 V: 20002
15. εις] (3/3) IV: 20001 20003 V: 20002
16. κατηφειαν] (2/3) IV: 20003 V: 20002
- κατηφιαν: IV: 20001

Verse 4:10

Byz^{RP}: ταπεινωθητε¹ ενωπιον² του³ κυριου⁴ και⁵
υψωσει⁶ υμας⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	0	None
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταπεινωθητε	IV
ενωπιον	IV
του	IV
κυριου	IV
και	IV
υψωσει	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{jam.4.10} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ταπεινωθητε] (1/4) IV: 20003
 - ταπεινω[?]: IV: 10100
 - ταπεινωθητε: IV: 20001 V: 20002
2. ενωπιον] (2/4) IV: 20003 V: 20002
 - [?]ν: IV: 10100
 - ουν ενωπιον: IV: 20001
3. του] (1/4) IV: 10100
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
4. κυριου] (4/4) IV: 10100 20001 20003 V: 20002
5. και] (4/4) IV: 10100 20001 20003 V: 20002
6. υψωσει] (3/4) IV: 20001 20003 V: 20002
 - υψω[?]ι: IV: 10100
7. υμας] (3/4) IV: 20001 20003 V: 20002
 - υμ[?]: IV: 10100

Verse 4:11

Byz^{RP}: μη¹ καταλαλείτε² αλληλων³ αδελφοι⁴ ο⁵
καταλαλων⁶ αδελφου⁷ και⁸ κρινων⁹ τον¹⁰ αδελφον¹¹
αυτου¹² καταλαλει¹³ νομου¹⁴ και¹⁵ κρινει¹⁶ νομον¹⁷
ει¹⁸ δε¹⁹ νομον²⁰ κρινεις²¹ ουκ²² ει²³ ποιητης²⁴
νομου²⁵ αλλα²⁶ κριτης²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
καταλαλειτε	V
αλληλων	IV
αδελφοι	IV
ο	IV
καταλαλων	IV
αδελφου	IV
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κρινων	IV
τον	IV
αδελφον	IV
αυτου	IV
καταλαλει	IV
νομου	IV
και	IV
κρινει	V
νομον	IV
ει	IV

Reading	Earliest attestation (century)
δε	IV
νομον	IV
κρινεις	V
ουκ	IV
ει	IV
ποιητης	IV
νομου	IV
αλλα	IV
κριτης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{jam.4.11} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. $\mu\eta]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
2. $\kappa\alpha\tau\alpha\lambda\alpha\lambda\epsilon\iota\tau\epsilon]$ (2/4) IV: 20003 V: 20002
 - $\kappa\alpha\tau\alpha\lambda\alpha\lambda\epsilon\iota\tau\alpha\iota$: IV: 20001
 - *either missing or lacuna*: VII: 10074
3. $\alpha\lambda\lambda\eta\lambda\omega\nu]$ (2/4) IV: 20001 20003
 - $\alpha\delta\epsilon\lambda\phi\omicron\iota \mu\omicron\upsilon \alpha\lambda\lambda\eta\lambda\omega\nu$: V: 20002
 - *either missing or lacuna*: VII: 10074
4. $\alpha\delta\epsilon\lambda\phi\omicron\iota]$ (2/4) IV: 20001 20003
 - *either missing or lacuna*: V: 20002 VII: 10074
5. $\omicron]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
6. $\kappa\alpha\tau\alpha\lambda\alpha\lambda\omega\nu]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
7. $\alpha\delta\epsilon\lambda\phi\omicron\upsilon]$ (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
8. $\kappa\alpha\iota]$ (0/4) None

- η: IV: 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
9. κρινων] (2/4) IV: 20001 V: 20002
- κρεινων: IV: 20003
 - *either missing or lacuna*: VII: 10074
10. τον] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
11. αδελφον] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
12. αυτου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
13. καταλαλει] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
14. νομου] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
15. και] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
16. κρινει] (1/4) V: 20002
- κρεινει: IV: 20003
 - κρινι: IV: 20001
 - *either missing or lacuna*: VII: 10074
17. νομον] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074

18. εἰ] (2/4) IV: 20001 20003
- η: V: 20002
 - *either missing or lacuna*: VII: 10074
19. δε] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
20. νομον] (3/4) IV: 20001 20003 V: 20002
- *either missing or lacuna*: VII: 10074
21. κρινεις] (1/4) V: 20002
- κρεινεις: IV: 20003
 - κρινις: IV: 20001 VII: 10074
22. ουκ] (4/4) IV: 20001 20003 V: 20002 VII: 10074
23. εἰ] (3/4) IV: 20001 20003 V: 20002
- ι: VII: 10074
24. ποιητης] (3/4) IV: 20001 20003 V: 20002
- ποιητη[?]: VII: 10074
25. νομου] (3/4) IV: 20001 20003 V: 20002
- νομο[?]: VII: 10074
26. αλλα] (4/4) IV: 20001 20003 V: 20002 VII: 10074
27. κριτης] (4/4) IV: 20001 20003 V: 20002 VII: 10074

Verse 4:12

Byz^{RP}: εις¹ εστιν² ο³ νομοθετης⁴ ο⁵ δυναμενος⁶ σωσαι⁷
 και⁸ απολεσαι⁹ συ¹⁰ δε¹¹ τις¹² ει¹³ ος¹⁴ κρινεις¹⁵ τον¹⁶
 ετερον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
εις	IV
εστιν	IV
ο	IV
νομοθετης	IV
ο	VII
δυναμενος	IV
σωσαι	IV
και	IV
απολεσαι	IV
συ	IV
δε	IV
τις	IV
ει	IV
ος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κρινεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τον	IV
ετερον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰς] (4/5) IV: 10100 20001 20003 V: 20002
 - [?]_ς: VII: 10074
2. εστίν] (5/5) IV: 10100 20001 20003 V: 20002 VII: 10074
3. ο] (2/5) IV: 20001 V: 20002
 - [?]: IV: 10100
 - *either missing or lacuna*: IV: 20003 VII: 10074
4. νομοθετης] (3/5) IV: 20001 20003 V: 20002
 - νομοθετη[?]: VII: 10074
 - *either missing or lacuna*: IV: 10100

5. ο] (1/5) VII: 10074
 - και κριτης: V: 20002
 - και κριτης ο: IV: 20001 20003
 - κριτης ο: IV: 10100
6. δυναμενος] (4/5) IV: 20001 20003 V: 20002 VII: 10074
 - δυναμενο[?]: IV: 10100
7. σωσαι] (3/5) IV: 20001 20003 V: 20002
 - [?]: IV: 10100
 - σωσε: VII: 10074
8. και] (4/5) IV: 20001 20003 V: 20002 VII: 10074
 - [?]: IV: 10100
9. απολεσαι] (3/5) IV: 20001 20003 V: 20002
 - [?]εσε: VII: 10074
 - [?]σαι: IV: 10100
10. συ] (5/5) IV: 10100 20001 20003 V: 20002 VII: 10074
11. δε] (5/5) IV: 10100 20001 20003 V: 20002 VII: 10074
12. τικ] (3/5) IV: 10100 20001 20003
 - τι[?]: V: 20002 VII: 10074
13. ει] (3/5) IV: 10100 20001 20003
 - [?]: V: 20002 VII: 10074
14. ος] (0/5) None
 - ο: IV: 10100 20001 20003 V: 20002
 - *either missing or lacuna*: VII: 10074
15. κρινεις] (0/5) None

- [?]: IV: 10100
- κρεινων: IV: 20003
- κρινων: IV: 20001 V: 20002
- *either missing or lacuna*: VII: 10074

16. τον] (3/5) IV: 20001 20003 V: 20002

- [?] [?]: IV: 10100
- [?] [?]ν τον: VII: 10074

17. ετερον] (0/5) None

- [?]ν: VII: 10074
- πλησιον: IV: 20001 20003 V: 20002
- *either missing or lacuna*: IV: 10100

Verse 4:13

Byz^{RP}: αγε¹ νυν² οι³ λεγοντες⁴ σημερον⁵ και⁶
 αυριον⁷ πορευσωμεθα⁸ εις⁹ τηνδε¹⁰ την¹¹ πολιν¹²
 και¹³ ποιησωμεν¹⁴ εκει¹⁵ ενιαυτον¹⁶ ενα¹⁷ και¹⁸
 εμπορευσωμεθα¹⁹ και²⁰ κερδησωμεν²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10100 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	0	None
Number of witnesses that were taken into account in the collation ²⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αγε	IV
νυν	IV
οι	IV
λεγοντες	IV
σημερον	IV
και	V
αυριον	IV
πορευσωμεθα	
εις	IV
τηνδε	IV
την	IV
πολιν	IV
και	IV
ποιησωμεν	IV
εκει	IV
ενιαυτον	IV
ενα	V
και	IV

Reading	Earliest attestation (century)
εμπορευσωμεν	Byzantine reading not attested in its entirety in any of the collated manuscripts
και	IV
κερδησωμεν	Byzantine reading not attested in its entirety in any of the collated manuscripts

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. αγε] (3/3) IV: 20001 20003 V: 20002

2. νυν] (3/3) IV: 20001 20003 V: 20002
3. οι] (3/3) IV: 20001 20003 V: 20002
4. λεγοντες] (3/3) IV: 20001 20003 V: 20002
5. σημερον] (2/3) IV: 20001 20003
 - σημερο[?]: V: 20002
6. και] (1/3) V: 20002
 - η: IV: 20001 20003
7. αυριον] (3/3) IV: 20001 20003 V: 20002
8. πορευσωμεθα] (1/3) V: 20002
 - πορευσομεθα: IV: 20001 20003
9. εις] (3/3) IV: 20001 20003 V: 20002
10. τηνδε] (3/3) IV: 20001 20003 V: 20002
11. την] (3/3) IV: 20001 20003 V: 20002
12. πολιν] (3/3) IV: 20001 20003 V: 20002
13. και] (3/3) IV: 20001 20003 V: 20002
14. ποιησωμεν] (2/3) IV: 20001 V: 20002
 - ποιησομεν: IV: 20003
15. εκει] (2/3) IV: 20001 20003
 - *either missing or lacuna*: V: 20002
16. ενιαυτον] (3/3) IV: 20001 20003 V: 20002
17. ενα] (1/3) V: 20002
 - *either missing or lacuna*: IV: 20001 20003
18. και] (3/3) IV: 20001 20003 V: 20002

19. εμπορευσώμεθα] (0/3) None

- εμπορευσομεθα: IV: 20001 20003 V: 20002

20. και] (3/3) IV: 20001 20003 V: 20002

21. κερδησώμεν] (0/3) None

- κερδησομεν: IV: 20001 20003 V: 20002

Verse 4:14

Byz^{RP}: οἵτινες¹ οὐκ² ἐπιστάσθε³ τὸ⁴ τῆς⁵ αὐριον⁶
 ποια⁷ γὰρ⁸ ἡ⁹ ζωὴ¹⁰ ὑμῶν¹¹ ἀτμὶς¹² γὰρ¹³ ἐστὶ¹⁴
 ἡ¹⁵ πρὸς¹⁶ ὀλίγον¹⁷ φαινόμενη¹⁸ ἐπειτὰ¹⁹ δὲ²⁰ καὶ²¹
 ἀφανιζομένη²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10100 VII: 10074
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οιτινες	IV
ουκ	IV
επιστασθε	IV
το	IV
της	IV
αυριον	IV
ποια	IV
γαρ	V
η	IV
ζωη	IV
υμων	IV
ατμεις	V
γαρ	IV
εσται	V
η	IV
προς	IV
ολιγον	IV
φαινομενη	IV

Reading	Earliest attestation (century)
επειτα	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
αφανιζομενην	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{jam.4.14} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οἰτινες] (2/3) IV: 20001 20003
 - οἰτεινες: V: 20002
2. ουκ] (3/3) IV: 20001 20003 V: 20002
3. επιστασθε] (3/3) IV: 20001 20003 V: 20002
4. το] (1/3) IV: 20001
 - τα: V: 20002
 - *either missing or lacuna*: IV: 20003
5. της] (3/3) IV: 20001 20003 V: 20002
6. αυριον] (3/3) IV: 20001 20003 V: 20002
7. ποια] (3/3) IV: 20001 20003 V: 20002
8. γαρ] (1/3) V: 20002
 - *either missing or lacuna*: IV: 20001 20003
9. η] (2/3) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
10. ζωη] (3/3) IV: 20001 20003 V: 20002
11. υμων] (3/3) IV: 20001 20003 V: 20002
12. ατμεις] (1/3) V: 20002
 - ατμεις: IV: 20003
 - *either missing or lacuna*: IV: 20001
13. γαρ] (1/3) IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20002

14. **εσται]** (1/3) V: 20002
- **εστε:** IV: 20003
 - *either missing or lacuna:* IV: 20001
15. **η]** (2/3) IV: 20001 V: 20002
- *either missing or lacuna:* IV: 20003
16. **προς]** (3/3) IV: 20001 20003 V: 20002
17. **ολιγον]** (3/3) IV: 20001 20003 V: 20002
18. **φαινομενη]** (3/3) IV: 20001 20003 V: 20002
19. **επειτα]** (3/3) IV: 20001 20003 V: 20002
20. **δε]** (0/3) None
- *either missing or lacuna:* IV: 20001 20003 V: 20002
21. **και]** (3/3) IV: 20001 20003 V: 20002
22. **αφανιζομενη]** (3/3) IV: 20001 20003 V: 20002

Verse 4:15

Byz^{RP}: αντι¹ του² λεγειν³ υμας⁴ εαν⁵ ο⁶ κυριος⁷
 θεληση⁸ και⁹ ζησωμεν¹⁰ και¹¹ ποιησωμεν¹² τουτο¹³
 η¹⁴ εκεινο¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αντι	IV
του	IV
λεγειν	IV
υμας	IV
εαν	IV
ο	IV
κυριος	IV
θεληση	IV
και	IV
ζησωμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
και	IV
ποιησωμεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτο	IV
η	IV
εκεινο	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ἀντι] (3/3) IV: 20001 20003 V: 20002
2. του] (3/3) IV: 20001 20003 V: 20002
3. λεγειν] (2/3) IV: 20003 V: 20002
 - λεγειν: IV: 20001
4. υμας] (3/3) IV: 20001 20003 V: 20002
5. εαν] (3/3) IV: 20001 20003 V: 20002
6. ο] (3/3) IV: 20001 20003 V: 20002
7. κυριος] (3/3) IV: 20001 20003 V: 20002
8. θεληση] (2/3) IV: 20001 V: 20002

- θελη: IV: 20003
9. και] (3/3) IV: 20001 20003 V: 20002
10. ζησωμεν] (0/3) None
- ζησομεν: IV: 20001 20003 V: 20002
11. και] (3/3) IV: 20001 20003 V: 20002
12. ποιησωμεν] (0/3) None
- ποιησομεν: IV: 20001 20003 V: 20002
13. τουτο] (3/3) IV: 20001 20003 V: 20002
14. η] (3/3) IV: 20001 20003 V: 20002
15. εκεινο] (1/3) IV: 20003
- εκινο: IV: 20001
 - κεινο: V: 20002

Verse 4:16

Byz^{RP}: νυν¹ δε² καυχασθε³ εν⁴ ταις⁵ αλαζονειαις⁶
 υμων⁷ πασα⁸ καυχησις⁹ τοιαυτη¹⁰ πονηρα¹¹ εστιν¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νυν	IV
δε	IV
καυχασθε	IV
εν	IV
ταις	IV
αλαζονειαις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμων	IV
πασα	IV
καυχησις	IV
τοιαυτη	IV
πονηρα	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{jam.4.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. νυν] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. καυχασθε] (2/3) IV: 20003 V: 20002
 - κατακαυχασθε: IV: 20001
4. εν] (3/3) IV: 20001 20003 V: 20002
5. ταις] (3/3) IV: 20001 20003 V: 20002
6. αλαζονειαις] (0/3) None
 - αλαζονιαις: IV: 20001 20003 V: 20002
7. υμων] (3/3) IV: 20001 20003 V: 20002
8. πασα] (2/3) IV: 20003 V: 20002
 - απασα: IV: 20001
9. καυχησις] (1/3) IV: 20003
 - καυχησεις: IV: 20001 V: 20002
10. τοιαυτη] (3/3) IV: 20001 20003 V: 20002

11. πονηρα] (3/3) IV: 20001 20003 V: 20002

12. εστιν] (3/3) IV: 20001 20003 V: 20002

Verse 4:17

Byz^{RP}: ειδοτι¹ ουν² καλον³ ποιειν⁴ και⁵ μη⁶ ποιουντι⁷
αμαρτια⁸ αυτω⁹ εστιν¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10100

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ειδοτι	IV
ουν	IV
καλον	IV
ποιειν	IV
και	IV
μη	IV
ποιουντι	IV
αμαρτια	IV
αυτω	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{jam.4.17} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. εἶδοτι] (3/3) →unanimous_{jam.4.17} || V: 20002
2. οὖν] (3/3) →unanimous_{jam.4.17} || V: 20002
3. καλον] (3/3) →unanimous_{jam.4.17} || V: 20002
4. ποιειν] (2/3) →unanimous_{jam.4.17}
 - [?]: V: 20002
5. και] (3/3) →unanimous_{jam.4.17} || V: 20002
6. μη] (3/3) →unanimous_{jam.4.17} || V: 20002
7. ποιουντι] (3/3) →unanimous_{jam.4.17} || V: 20002
8. αμαρτια] (3/3) →unanimous_{jam.4.17} || V: 20002
9. αυτω] (3/3) →unanimous_{jam.4.17} || V: 20002
10. εστιν] (3/3) →unanimous_{jam.4.17} || V: 20002